



**Empowered by  
the Spirit**

**The Church...  
The Body of Christ!**

# Sunday - January 19<sup>th</sup>, 2025

## Order of Worship

**Prelude**

**Welcome**

**Song** "Great is Thy Faithfulness"

**Responsive Reading** - Psalm 128

**Song** "I Will Follow"

**Prayer of the Day**

**Readings** Isaiah 62:1-5  
John 2:1-11

**Anchored in Christ**

**Song** "Lord, I Need You"

**Sermon Text** 1 Corinthians 12:1-11

**Message**

**Prayers of God's People**

**The Lord's Prayer**

**Words of Institution**

**Apostles Creed**

**Distribution Song** "Same God"

**Prayer of Blessing**

**Announcements**

**Benediction**

**Song** "Trust in God"

**Postlude**

## This Week at Christ Lutheran:

**Sunday** 9am - Worship Service  
10am - Coffee Fellowship  
10:15am - Family SS  
4pm - ROOTS: Unleashed!

**Monday** 9am - Quilting  
10am - Coffee

**Wednesday** 6:15pm - Bible Study

**Thursday** 9am - Charis Women's  
Bible Study

**Friday** Office Closed

**Saturday** 8am - Council Retreat

**Sunday** 9am - Worship Service  
10am - Coffee Fellowship  
10:15am - Family SS

## **Sunday Servants -**

Greeter: Gene & Mary Couser

Reader: Nancy Wood

Communion Prep: Sue Pedersen

Coffee: Valerie Homuth

## **Please pray for the following people:**

Ron Wipf, Yvonne Breeschoten,

Danielle Thomas, Val Molin, Sue Pedersen,

Cal Johnson



## Isaiah 62:1-5

<sup>1</sup> For Zion's sake I will not keep silent,  
for Jerusalem's sake I will not remain quiet,  
till her vindication shines out like the dawn,  
her salvation like a blazing torch.

<sup>2</sup> The nations will see your vindication,  
and all kings your glory;  
you will be called by a new name  
that the mouth of the LORD will bestow.

<sup>3</sup> You will be a crown of splendor in  
the LORD's hand,  
a royal diadem in the hand of your God.

<sup>4</sup> No longer will they call you Deserted,  
or name your land Desolate.  
But you will be called Hephzibah,  
and your land Beulah;  
for the LORD will take delight in you,  
and your land will be married.

<sup>5</sup> As a young man marries a young woman,  
so will your Builder marry you;  
as a bridegroom rejoices over his bride,  
so will your God rejoice over you.

### Christ Lutheran Ladies

You are invited to join us on Thursdays at 9am, beginning January 23rd as we study Jesus & Women by Kristi McLelland. We will examine the historical and cultural climate of first-century Middle Eastern society to not only understand Jesus more deeply but to fuel our worship of Him today. Call the office for more details.

## John 2:1-11

<sup>1</sup> On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, <sup>2</sup> and Jesus and his disciples had also been invited to the wedding. <sup>3</sup> When the wine was gone, Jesus' mother said to him, "They have no more wine."

<sup>4</sup> "Woman, why do you involve me?" Jesus replied. "My hour has not yet come."

<sup>5</sup> His mother said to the servants, "Do whatever he tells you."

<sup>6</sup> Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.

<sup>7</sup> Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.

<sup>8</sup> Then he told them, "Now draw some out and take it to the master of the banquet."

They did so, <sup>9</sup> and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside <sup>10</sup> and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."

<sup>11</sup> What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

## **Ministry Partner Spotlight: Faith Against Trafficking** **January is National Human Trafficking Prevention Month!**

**Today after Church:** Grab a cup of coffee and then return to the Sanctuary for a time of prayer. We will join others praying across the globe uniting together to fight human trafficking through prayer! We will be using ACT United prayer prompts to help guide us. Join us as we pray God's action against this evil!

**Coming February 2nd to Christ Lutheran...**

**"Child trafficking in MN: Community Awareness to Action" 4-5:30pm!**

Presented by Special Guest Speaker Jessica Bartholomew. With over 25 years of experience working with children, teens, and families in youth outreach, domestic and foreign missions, and as a metro area Police Officer, Jessica brings firsthand information and experience to the issues of child and teen online exploitation and trafficking.

**There will be a separate safety presentation for youth grades 1st-6th.**



### **Staff Contact Info**

**Pastor: Wes Asheim** [pastorwes517@gmail.com](mailto:pastorwes517@gmail.com)

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# 150 Years of Memories



***Church Basement Ladies*** is a musical comedy inspired by the humorous book "Growing Up Lutheran". The play took place in rural Minnesota in 1965. The ladies of the local church fortified their flock with the food they prepared in the church's basement kitchen.

Coincidentally, this photo was taken in 1965 in the basement kitchen of our old church. These women and many others worked at funerals, weddings, holiday dinners, or any occasion where they were needed. In the picture from left to right are Lu Monson, Marge Rasmussen, Clara Swenson, Kate Dressel, Marlys Lindholm, Irma Sutherland, Fran Holmquist and Doris Hanson.

# Weekly Bible Reading Guide (NT in 1 Year)

## Week 3: Luke 11-15

### Monday - Luke 11

- What is the significance of the Lord's prayer for our prayer life? (vv. 1–4)
- Do you think the hypocrisy of the pharisees is in the church today? (vv. 37–52)
- Who or what is “the Wisdom of God” in verse 49?

### Tuesday - Luke 12

- Reconcile the apparent contradiction between Jesus saying “fear” in verse 5 and “fear not” in verse 7.
- How should a Christian view wealth, according to verses 13–34?
- In what sense did Jesus not come to bring peace? (vv. 49–53)

### Wednesday - Luke 13

- How do verses 1–5 inform how we respond to tragic circumstances and events?
- What do the parables in verses 18–21 say about the kingdom of God?
- What does verse 30 mean, in light of its context?

### Thursday - Luke 14

- Why does Jesus heal on the Sabbath? (vv. 1–6)
- What is the principle taught in verses 7–11?
- Why would Jesus say we must hate our families? (vv. 25–33)

### Friday - Luke 15

- Why does Jesus receive sinners? (v. 2)
- What is the central theme of the three parables in chapter 15?
- What is the sin of the older brother? (vv. 25–32)